| Name of the <br> programme | Name of <br> Course | Duration <br> of Course | Number of seats <br> sanctioned | Eligibility Criteria |
| :--- | :--- | :---: | :---: | :--- |
| M.A. | English | 2 | 35 | Bachelor's degree in any discipline with 45\% marks in aggregate (40\% <br> for SC/ST candidates of Haryana only) from a recognized Univ./Institute. <br> Result awaited (Qualifying Exam.) candidates can apply. |

Format for Program-Specific Career Options to be uploaded on Council's Website:

| 1 | Program of Study and its duration | MA(ENGLISH), 2 YEARS |
| :--- | :--- | :--- |
| 2 | MOU's and Collaboration for this program | S.D COLLEGE, AMBALA <br> CANTT. |
| 3 | Business Houses/ Companies which visits Campus for recruitment | NOT SO FAR |
| 4 | Details of Business Houses/ Companies offering in-industrial <br> projects/training | NOT SO FAR |
| 5 | Projects/training offered by University | MA LABS, MAJOR AND <br> MINOR PROJECTS. |
| 6 | Entrepreneurship Opportunities | CONTENT DEVELOPMENT. |
| 7 | Opportunities in Education Sector | CORE STRENGTH. |
| 8 | Opportunities as Social Worker | YES. |
| 9 | Opportunities in other Nations | IELTS TRAINERS, <br> TRANSLATORS. |
| 10 | Opportunities as an Academician | YES. |
| 11 | Opportunities for Nation Development | RESEARCH. |
| 12 | Opportunities as Consultant | YES, EXPLORED. <br> PROOFREADING AND <br> AND NON FICTIION, <br> FEATURE ARTICLES. |
| 13 | Opportunities for self-employment and How program leads to <br> livelihood? | NO <br> 14Role/Details of Specific Membership for the program (for eg. CII, <br> AIMA, ISTE, IAA etc.) |
| 15 | Aptness of the program with future challenges. | YES, DIGITAL HUMANTIES <br> IS BEING CULTIIVATED AS <br> USP. |
| 16 | Can program contribute in rural development? How? | YES, RESEARCH <br> POTENTIAL, GENDER <br> SENSITIZATON. |
| 17 | Industrial Visits related to the program made by students | TED TALKS (EDUCATION <br> INDUSTRY) |

HOD/Chairperson
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YMCA, Faridabad

