



# HARYANA STATE HIGHER EDUCATION COUNCIL

Ref. No.:-12/5-SE-1-2020 Adv./HSHEC

Dated: 24/07/2024

To,

The Director General,  
Department of Elementary Education Haryana,  
Shiksha Sadan, Sector 5,  
Panchkula.

Subject:-“UPAAN” A two weeks foundation programme guidelines for grade 3 and the bridge-month programme for successfully ushering teachers and students in class VI as embodied in NCF-SE 2023 based on National Education Policy 2020

Respected Sir,  
Namaste!

Greetings from Haryana State Higher Education Council.

Kindly refer to letter no. 12/5-SE -1-2020 Adv./ HSHEC dated 20.06.2024 regarding the implementation of “UPAAN” A two weeks foundation programme guidelines for grade 3 and the bridge-month programme for successfully ushering teachers and students in class VI as embodied in NCF-SE 2023 based on National Education Policy 2020 ” shared with the department.

In this context, the Council has designed a Google Form for filling up the status of the implementation of these guidelines in schools. The link to the form is as follows:-

[https://docs.google.com/forms/d/e/1FAIpQLSemxV47IP73N3tDY0DIhqpKCWg5qp7qFxd5ociE1mH7N\\_x0w/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSemxV47IP73N3tDY0DIhqpKCWg5qp7qFxd5ociE1mH7N_x0w/viewform?usp=sf_link)

Hence, a request to kindly get the status updated by filling out all the columns/boxes in the Google Form and sharing it at the earliest.

Regards

K.K. Agnihotri  
Advisor, HSHEC

CC:

- 1.PS/ACSSE for kind information of the Additional Chief Secretary School Education, Haryana, Chandigarh
2. PS/CP HSHEC for kind information of the Chairperson, HSHEC, Haryana, Panchkula
3. PS/C&SHE for kind information of the Commissioner and Secretary Higher Education, Haryana, Chandigarh
4. PA/VCP HSHEC for kind information of the Vice Chairperson, HSHEC, Haryana, Panchkula
5. IT cell at HSHEC for uploading on Council's website